

Curriculum vitae

Vincenzo Damiani

Personal information

Place and date of birth: Torre del Greco, 30 April 1988
Citizenship / Nationality: Italian, German
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Biographical note

I completed my Master's Degree in Classical Philology at the University of Pisa in 2012. In 2013 I was awarded the Licentiate Diploma in Philosophical Disciplines by the Scuola Normale Superiore di Pisa, under the supervision of Prof. Giuseppe Cambiano. At the Scuola Normale Superiore and subsequently at the Julius-Maximilians-Universität Würzburg, I continued my research with a postgraduate fellowship and, from 2015, a three-year grant from the Deutscher Akademischer Austauschdienst (DAAD). In September 2019 I completed my joint PhD programme (SNS/JMU Würzburg) with a dissertation on the forms and functions of philosophical compendia in Epicureanism, supervised by Prof. Mauro Tulli and Prof. Michael Erler. I was awarded the Italian National Scientific Qualification for Associate Professor in the academic recruitment field 10/D2 – Greek Language and Literature in 2021; in 2026, I obtained the qualification for Full Professor in the same field and for Associate Professor in the academic recruitment field 10/D4 – Classical and Late Antique Philology. From 2014 to 2019 I worked as a Wissenschaftlicher Mitarbeiter at the [Institute of Classical Philology of the University of Würzburg](#), contributing to the development of digital tools for automated image segmentation and Optical Character Recognition (OCR) applied to Greek literary papyri and incunabula ([Anagnosis](#)). I contributed to the development of the online Thesaurus Herculansium Voluminum and of the [Digital Corpus of Literary Papyri](#), since 2019 as a member of its Editorial Board. From 2016 to 2019 I served as editor of the [Würzburger Jahrbücher für die Altertumswissenschaft](#). From 2019 to 2024 I worked as a Wissenschaftlicher Assistent at the [Institute for the History, Theory and Ethics of Medicine of the University of Ulm](#), where I was responsible for teaching History of Ancient Medicine and Medical Terminology. Since 2018, I have also been teaching Greek and Latin Literature at the University of Würzburg. I am a member of the [Würzburger Zentrum für Epikureismusforschung](#), the [School for Saving Classics Research Centre](#) at the University of Catania, the [Centro Internazionale per lo Studio dei Papiri Ercolanesi](#), the [Mommsen-Gesellschaft](#), the [Gesellschaft für antike Philosophie](#) (GAnPh), and the Associazione Universitaria per lo Studio del Mondo Greco [To Hellenikon](#). I am currently working on a Habilitationsschrift in Classical Philology at the Julius-Maximilians-Universität Würzburg, with a project entitled *Die Norm des „guten Lebens“ in Medizin, Philosophie und Theologie der Kaiserzeit zwischen Diskursvalidierung und Konkurrenzbewältigung. Zur rhetorischen Konstruktion auktorialer Autorität bei Galen, Mark Aurel und Clemens von Alexandria*. My research interests mainly include the rhetorical and communicative aspects of Greek scientific literature, with particular attention to medical texts; literary papyrology, especially Herculaneum papyrology; the history of classical scholarship; the literary forms of ancient philosophical texts; and digital humanities.

Education

- September 2019: **PhD in Greek Philology and Ancient Philosophy**
Scuola Normale Superiore, Pisa
Julius-Maximilians-Universität Würzburg
70/70 *cum laude* (IT) / *eximia cum laude* (DE)
Thesis title: *La Compendienliteratur nella scuola di Epicuro*
- December 2013: **Licentiate Diploma in Philosophy**
Scuola Normale Superiore, Pisa
70/70 *cum laude*
- Oct. 2008-July 2012: **Ordinary Course, Faculty of Humanities**
Scuola Normale Superiore, Pisa
- July 2012: **Master's Degree in Classical Philology and Ancient History**
Università di Pisa
110/110 *cum laude*
Thesis title: *Note manoscritte di Ettore Bignone all'Epistula ad Menoeceum e alle Ratae Sententiae*
- June 2011: **First-Level Diploma in Philology, Linguistics and History**
Scuola Normale Superiore, Pisa
- October 2010: **Bachelor's Degree in Classics**
Università di Pisa
110/110 *cum laude*

Positions held

- 1.10.2024–present: **Tenure-Track Assistant Professor (RTT)**
Dipartimento di Scienze Umanistiche, Università di Catania
- 1.10.2019–30.9.2024 **Wissenschaftlicher Mitarbeiter**
Institut für Geschichte, Theorie und Ethik der Medizin, Universität Ulm
- 1.11.2014–30.9.2019: **Wissenschaftlicher Mitarbeiter**
Institut für klassische Philologie, Julius-Maximilians-Universität Würzburg
- 2024–present **Editor (with F. Steger) of the academic journal *Jahrbuch Literatur und Medizin***
- 2023–present **Editor (with F. Steger and E. Groff) of the series *Ancient Medicine and its Reception***
- 2025–present **Member of the Editorial Board of the series *Fragmentary Greek Drama***
- 2025–present **Editorial assistant of the academic journal *La rivista di Engramma***
- 2016–2019: **Editorial assistant of the academic journal *Würzburger Jahrbücher für die Altertumswissenschaft***
- 2018–present: **Adjunct lecturer in Greek Literature and Latin Literature**
Institut für klassische Philologie, Julius-Maximilians-Universität Würzburg

Teaching activities

- 2026 Università di Catania
 Greek Culture and the Classical Tradition (36 hours)
 Fundamentals of German for Classical Studies (18 hours)

 Scuola Superiore di Catania
 Advanced course: *Literary Aspects of Greek Philosophical Treatises* (18 hours)
- 2025/2026 Università di Catania
 Greek Culture and the Classical Tradition (18 hours)
 Fundamentals of the Greek Language (36 hours)
- 2025 Università di Catania
 Greek Culture and the Classical Tradition (36 hours)
 Fundamentals of German for Classical Studies (18 hours)

 Julius-Maximilians-Universität Würzburg
 Lateinisches Proseminar: Aulus Gellius, *Noctes Atticae* (28 hours)
- 2024/2025 Università di Catania
 Greek Culture and the Classical Tradition (18 hours)
 Fundamentals of the Greek Language (18 hours)
 Greek Literature and Civilisation (18 hours)
- 2024 Julius-Maximilians-Universität Würzburg
 Lateinisches Proseminar: Seneca, *Oedipus* (28 hours)

 Universität Ulm
 Seminar: Antike Medizin [History of Ancient Medicine] (10 hours)
 Seminar: Gute wissenschaftliche Praxis [Good Scientific Practice] (9 hours)
 Seminar: Theorie der Medizin [Philosophy of Medicine] (9 hours)
- 2023/2024 Universität Ulm
 Seminar: Antike Medizin [History of Ancient Medicine] (10 hours)
 Seminar: Gute wissenschaftliche Praxis [Good Scientific Practice] (9 hours)
 Seminar: Theorie der Medizin [Philosophy of Medicine] (9 hours)
- 2023 Universität Ulm
 Seminar: Antike Medizin [History of Ancient Medicine] (10 hours)
 Seminar: Gute wissenschaftliche Praxis [Good Scientific Practice] (9 hours)
 Seminar: Theorie der Medizin [Philosophy of Medicine] (9 hours)
- 2022/23: Guest Lecture, History of the Greek Language, Università degli Studi di Perugia (Prof. Dr. Antonietta Gostoli): Πολλὰς γὰρ εἴληφε μεταπτώσεις ἢ τῶν Ἀθηναίων διάλεκτος. *Il greco di Galeno, fra tradizione letteraria ed esattezza scientifica* [22.11.2022]

 Guest Lecture, Introduction to Classical Philology (Einführung in die Klassische Philologie, Prof. Dr. Christian Tornau), Julius-Maximilians-Universität Würzburg: *Digitale Ressourcen für die Klassische Philologie* [Digital resources for Classics] [15.11.2022]

 Universität Ulm
 Seminar: Antike Medizin [History of Ancient Medicine] (28 hours)

- Praktikum: Medizinische Terminologie [Medical Terminology] (28 hours)
 Julius-Maximilians-Universität Würzburg
 Seminar: *Stoische Leitfäden zum guten Leben aus der Römischen Kaiserzeit. Philosophische und literarische Aspekte* [*The Art of Living in Imperial Stoicism: philosophical and literary aspects*] (28 hours)
 Texts: Musonius Rufus, Epictetus, Marcus Aurelius.
- 2022
 Guest Lecture, Course in History, Philosophy and Ethics of Medicine (Geschichte, Theorie und Ethik der Medizin), Universität Ulm (Prof. Dr. Florian Steger): *Andreas Vesalius (1514–1564). Gründer der modernen Anatomie* [*Andreas Vesalius, founder of modern anatomy*] [11.5.2022].
 Guest Lecture, Course on the History of Ancient Philosophy, *La Sapienza* Università di Roma (Prof. Dr. Francesco Verde): *Natura (hominis). Filosofia e medicina nel V sec. a.C.* [*Philosophy and medicine in the fifth century BC*] [12.4.2022]
 Universität Ulm
 Seminar: Antike Medizin [History of Ancient Medicine] (28 hours)
 Seminar: Definition und Darstellung psychischer Krankheit in der römischen Literatur [*Definition and representation of mental illness in Latin literature*] (28 hours)
 Texts: Cicero, Celsus, Seneca, Caelius Aurelianus, Plautus, Lucretius, Suetonius, Tacitus.
- 2021/22:
 Guest Lecture (Einführung in die Klassische Philologie, Prof. Dr. Christian Tornau), Julius-Maximilians-Universität Würzburg: *Digitale Ressourcen für die Klassische Philologie* [9.11.2021]
 Universität Ulm
 Seminar: Antike Medizin [History of Ancient Medicine] (28 hours)
 Seminar: *Definition, Diagnose und Therapie psychischer Krankheit in der griechisch-römischen Antike* [*Definition, diagnosis and treatment of mental illness in Graeco-Roman antiquity*] (28 hours)
 Texts: Homer, Herodotus, Corpus Hippocraticum, Plato, Aristotle, Epicurus, Celsus, Galen, Caelius Aurelianus
 Praktikum: Medizinische Terminologie [Medical Terminology] (28 hours)
- 2021:
 Universität Ulm
 Seminar: *Wer sagt uns, wie wir leben sollen? Antworten aus Medizin, Philosophie und Religion der griechisch-römischen Antike* [*Defining the good life between medicine, philosophy and religion in Graeco-Roman antiquity*] (28 hours)
 Texts: Presocratics, Corpus Hippocraticum, Plato, Diocles, Musonius Rufus, Epictetus, Seneca, Galen, Aelius Aristides, Clement of Alexandria
- 2019/20:
 Universität Ulm
 Seminar: Antike Medizin [History of Ancient Medicine] (28 hours)
 Praktikum: Medizinische Terminologie [Medical Terminology] (28 hours)
- 2018:
 Julius-Maximilians-Universität Würzburg
 Seminar: *Medizin für die Seele, Philosophie für den Körper* [*Medicine for the soul, philosophy for the body*] (28 hours)
 Texts: Plato, Corpus Hippocraticum, Galen and late antique medical authors.

Research activities

Participation in Research Groups Involving National or International Collaboration

- 3.2026–present: Member of the *Centro Internazionale per lo Studio dei Papiri ercolanesi*.
- 10.2024–present: Member of the Centro di Ricerca *School for Saving Classics*, Università di Catania (director: O. Portuese).
- 1.11.2014–present: Member of the *Würzburger Zentrum für Epikureismusforschung*, Julius-Maximilians-Universität Würzburg. Research contributions on the literary aspects of the philosophical production of Epicurus and his school and on Herculaneum papyrology.
- 1.11.2014–30.9.2017: Scientific collaboration in the *Kallimachos* project (funded by the Federal Ministry of Education and Research of the Federal Republic of Germany), within the research group *Anagnosis I*, devoted to the development of digital resources for the palaeographical study of Greek literary papyri, with particular attention to the Herculaneum papyri.
- 1.11.2014–present: Collaboration (since 2019 as a member of the Editorial Board) in the international project *Digital Corpus of Literary Papyri* (DCLP), aimed at building a platform for the digital edition of Greek and Latin literary papyri.
- 1.10.2017–30.9.2019: Scientific collaboration in the *Kallimachos* project (funded by the Federal Ministry of Education and Research of the Federal Republic of Germany), within the research group *Anagnosis II*, devoted to the development of digital resources for the automatic collection of training data for the optimisation of Optical Character Recognition (OCR) of Greek characters in early printed editions (with particular reference to the Aldine editions).
- 2.9.2019–1.6.2022: Collaboration in the international project SPIDER (*Science and philosophical debates. A new approach towards ancient Epicureanism*), Ca' Foscari University of Venice. Research project: *The reception of Epicureanism in the work of Galen of Pergamum*.

Papers Presented at National and International Conferences

1. *Der unedierte PHerc. 1026: Erste Lesungen und Hypothesen zum Inhalt (cr. 9 Kol. 3)*. Workshop *Editing Scientific Texts on Papyri*, TOPOI, Berlin-Brandenburgische Akademie der Wissenschaften, Berlin, 5 December 2014.
2. *Gnoseologia ed epistemologia epicurea in un papiro ercolanese inedito (PHerc. 1026)*. Seminario Papirologico del Centro Internazionale per lo Studio dei Papiri Ercolanesi, Napoli, 25 February 2015.
3. *Die epikureische Kompendienliteratur als Form der Kommunikation und der Wissensvermittlung*. Große Tagung der Mommsen-Gesellschaft, Julius-Maximilians-Universität Würzburg, 17–20 April 2015.
4. *L'autocitazione negli scritti di Epicuro*. Convegno Internazionale di Studi sulla Citazione, Università degli Studi di Verona, 29–30 October 2015.
5. *Sed breviter paucis praestat comprehendere multa. Spreading Epicureanism by means of Abridgement*. Internationale Tagung und Sommerschule *Philologia philosophica Herbipolensis IV: "Roman Epicureans-Epicureanism and Romans"*, Julius-Maximilians-Universität Würzburg, 21–25 March 2016.
6. *Das Verhältnis zwischen Adressat und Adressant in der Wissensvermittlung: Kommunikationsstrategien in Briefproömien und Widmungsbriefen*. Tagung *Adressat und Adressant – Kommunikationsstrategien im antiken Brief*, Katholische Universität Eichstätt-Ingolstadt, 1–2 June 2016.
7. *Towards an editio princeps of PHerc. 1026*. 28. Papyrologenkongress, Universitat Pompeu Fabra, Barcelona, 1–6 August 2016.

8. Ἀστασιαστοτάτη πολιτεία. *Epicurean Allegiance from the Outside Perspective*.
Convegno internazionale *Allegiance, System, and Use of Texts. On auctoritas of the Master and Dealing with Authoritative Texts in Platonism and Epicureanism in the Hellenistic and Imperial Age*, Julius-Maximilians-Universität Würzburg, 16–18 February 2017.
9. *La prassi dell'autoepitomazione tra filosofia e medicina*.
Convegno internazionale *L'officina del lettore: isagogi, compendi, epitomi, scolí vs. commenti*, Università degli Studi di Napoli "L'Orientale", Castellammare di Stabia, 22–23 June 2018.
10. Ἐν μνήμῃ τιθέμενα βοηθήσει. *Memoria tra retorica e terapia dell'anima nei compendi di Epicuro*.
Convegno internazionale *"Optanda erat oblivio": Selection and Loss in Ancient and Medieval Literature*, Università degli Studi di Bari "A. Moro", 20–21 December 2018.
11. *How shall I live? Lifestyle definition between medicine, philosophy and religion in the Early Roman Imperial Period*.
Ancient Medicine Seminar, University of Oxford, 17 February 2021.
12. Διαβολὴν δὲ ἔχει ὅλη ἢ τέχνη πρὸς τῶν δημοτέων μεγάλην: *Kritik an Medizin und Ärzten im Corpus Hippocraticum und in der zeitgenössischen Literatur*.
Internationales Hippokrateskolloquium (Colloque International Hippocratique). Ludwig-Maximilians-Universität München, 14–17 October 2021.
13. *The Rhetoric of Science: Fallgeschichten als Mittel der Autoritätskonstruktion in Galens De sanitate tuenda*.
Philosophisch-Philologisches Colloquium. Universität Trier, 26 January 2022.
14. *Antike Kritik an der sokratischen Pädagogik am Beispiel der Epikureer*.
45. Sokratisches Treffen: *Sokratische Pädagogik*. Julius-Maximilians-Universität Würzburg, 30 April 2022.
15. Ἴατρειὸν ἔστιν τὸ τοῦ φιλοσόφου σχολεῖον. *Defining Health and the Good Life in Seneca and Epictetus*.
International Workshop *Normativity and Praxis. Visions of Good Life in Antiquity*. Uniwersytet Łódzki, 17 May 2022.
16. *Anagnosis (I and II). Automated layout segmentation and text recognition for literary papyri and incunabula – A case report*.
Digital Papyrology 3.0. Digital Encoding and Critical Edition of Greek Papyri: Perspectives and Progress. Università di Parma, 31 May 2022.
17. *L'Epicuro di Galeno tra critica al corpuscolarismo e 'libero riuso' in campo etico: un caso di ricezione complessa*.
Progetto SPIN-SPIDER: *New Approaches towards Epicureanism*, Final Conference: *Science, Epistemology, and Ethics*. Università di Venezia Ca' Foscari, 1 June 2022.
18. *Psychic disorder in Jean de Gorris' Definitiones medicae. Sources and Terminology*.
International Workshop Jean de Gorris (1505–1577) and his *Definitiones medicae*. Historical and philological perspectives. Università di Napoli "L'Orientale", 23 September 2022.
19. *Selbst-erklärende Wissenschaft. Metareflexion als Mittel zur Konstruktion medizinischer Autorität bei Galen*.
VII. Internationaler Kongress der Gesellschaft für Antike Philosophie. *Begründen und Erklären im antiken Denken*. Philipps-Universität Marburg, 4 October 2022.
20. *Antike Quellen in Johannes Francs Ephemeris*.
Vom Buch ins Patientenjournal: Ärztliche Bibliotheken der frühen Neuzeit als Wissensbasis. Stadtarchiv Ulm, 13 September 2022.
21. *Presenze dei tragici nella biblioteca di Ercolano. Il caso dei drammi di Sofocle*.
Fragmentary Greek Drama. International conference. Università di Catania, 9 May 2025.
22. νόστον διζῆται μελιθεῖα. *Fenomenologia dello Heimweh tra immaginario letterario e pensiero medico*.
Secondo convegno di *To Hellenikon*. Associazione Universitaria per lo Studio del Mondo Greco. *Il tema del nostos nella greicità: testi, immaginario, prospettive, approcci*. Itaca, 13 July 2025.
23. *Authorial Presence and Authority Construction in Galen's De animi affectuum/peccatorum dignotione et curatione*.
Categorizing Knowledge and Knowledge Reference in Galen: Perspectives from different fields. International Workshop organized by Project B07 "Evidentiality, Modality and Speaker's Stance as Register Features in Galen's Medical Discourse". Berlin, 9 October 2025.

24. Female Physiology and Authorial Authority in Clement of Alexandria's *Paedagogus*. Medicine, Allegory, and Christian Way of Life.

Colloquia Ceranea VIII. Łódź, 9 May 2026.

Official Teaching and Research Appointments at Universities and International Research Institutions of High Standing

See the sections Positions held and Teaching activities

National and International Awards and Honours for Research

2020: "Miglior tesi su Epicuro" Prize, Senigallia, for the PhD dissertation.


Editorial Direction and Membership of Editorial Boards

- 1.8.2016–1.12.2019 Editorial assistant of the academic journal *Würzburger Jahrbücher für die Altertumswissenschaft* (Julius-Maximilians-Universität Würzburg, Institut für klassische Philologie, edited by Th. Baier, M. Erler, M. Steinhart) for volumes 40/2016–43/2019 (Würzburg: F. Schöningh).
- 1.6.2020–2023 Editorial assistant of the journal *Jahrbuch Literatur und Medizin* (Universität Ulm, Institut für Geschichte, Theorie und Ethik der Medizin, edited by F. Steger) for volumes 12/2020 and 13/2021 (Heidelberg: Winter).
- 2024–present Co-editor (with F. Steger) of the journal *Jahrbuch Literatur und Medizin*
- 2024–present Co-editor of the series *Ancient Medicine and its Reception* (Stuttgart: Steiner).
- 2025–present Editorial assistant of the academic journal *La rivista di Engramma* (directed by M. Centanni) (Venezia: edizioniengramma).
- 7.2025–present Member of the Editorial Board of the series *Fragmentary Greek Drama* (Editors-in-Chief: M. Centanni and P.B. Cipolla) (Roma: L'Erma di Bretschneider)
- 10.2025–present Member of the editorial board of the series *Koinos Logos* (directed by E. Dimauro and L. Gili) (Lanciano: Carabba)





Publications

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A. Monographs




1. La *Kompendienliteratur* nella scuola di Epicuro. Forme, funzioni, contesto, Berlin/Boston: De Gruyter 2021. [<https://doi.org/10.1515/9783110711585>]
2. Introduzione alla medicina antica, Pistoia: Petite Plaisance 2024. (Italian edition, with translation of the ancient sources and updated bibliography of: F. Steger, *Antike Medizin. Einführung und Quellensammlung*, Stuttgart: Steiner 2021)
 <https://bit.ly/IntrMedAnt>

B. Edited volumes











1. *Giuramento ipocratico*. Traduzione di M. Vegetti. Prefazione e cura di V. Damiani, Pistoia: Petite Plaisance 2022.
 <https://bit.ly/GiurIppocr>
2. M. Vegetti: La medicina in Platone. Prefazione e cura di V. Damiani, Pistoia: Petite Plaisance 2023.
 <https://bit.ly/VegMedPlat>
3. Words of Illness, Words of Healing in Graeco-Roman Antiquity, Heidelberg: Winter 2023 (edited by V. Damiani and F. Steger).
 <https://bit.ly/WordsIllness>
4. Μετά τὰ κριτικά. Debate and Polemic as Strategies of Knowledge in Ancient Greek Culture. Venezia: Edizioni Engramma 2025 (edited by V. Damiani and R. Indovina).
 <https://bit.ly/MetCr>




C. Journal articles

1. Nota testuale a Plat. *Resp.* 387c3: *Studi Classici e Orientali* 57 (2011) 357–360.
 <https://bit.ly/StClOr572011>
2. Nota testuale a Epic. *Ad Pyth.* 101: *Antiquorum Philosophia* 6 (2012) 129–133.
 <http://bit.ly/AntiqPhil62012>
3. Die kommunikativen Merkmale von Epikurs Kompendien und ihr Verhältnis zum Traktat Περὶ φύσεως: *Würzburger Jahrbücher für die Altertumswissenschaft* 39 (2015) 197–236.
 <http://bit.ly/WJA392015>
4. Il *PHerc.* 1026: un trattato epicureo di argomento etico/epistemologico? Saggio di edizione: *Cronache Ercolanesi* 46 (2016) 5–19.
 <http://bit.ly/CErc462016>
5. Forme e tipologie dell'autocitazione negli scritti di Epicuro: Parole Rubate. *Rivista internazionale di studi sulla citazione* 19 (2019) 11–31.
 <http://bit.ly/PRub192019>
6. Tra scienza e filosofia, epistemologia e società: Mario Vegetti sulla medicina antica: *Syzetesis* 6 (2019) 519–535.
 <http://bit.ly/Syz62019>
7. Towards an *editio princeps* of *PHerc.* 1026: A Preliminary Edition of Cr. 9 col. 4: *Cronache Ercolanesi* 51 (2021) 59–65.
 <https://bit.ly/CErc512021>
8. Pagine inedite di Ettore Bignone sulla dottrina epicurea della ἡδονή: *Studi di Egittologia e di Papirologia* 18 (2021) 81–97.
 <https://bit.ly/StudEgPap2021>





9. *Sed breviter paucis praestat comprehendere multa* (Lucr. 6,1083). Epicurean Compendia in Latin: *Philologia Philosophica* 1 (2022) 99–119.
 <https://bit.ly/PhilolPhilos2022>
10. Διαβολὴν δὲ ἔχει ὅλη ἡ τέχνη πρὸς τῶν δημοτέων μεγάλην: Kritik an Medizin und Ärzten in der griechischen Komödie und ihre Reflexion im Corpus Hippocraticum. *Dioniso* 15 (2025) 135–152.
 <https://bit.ly/MedizKom>
11. Antike Kritik an der sokratischen Pädagogik am Beispiel der Epikureer. *La Rivista di Engramma* 225 (June 2025) 47–64.
 <https://bit.ly/KritSokr>

D. Contributions to edited volumes

1. Le epitomi di Epicuro: un modello di strategie comunicative per il *De rerum natura*, in: M. Tulli (ed.), *Testo e forme del testo. Ricerche di filologia filosofica*, Pisa/Roma: Fabrizio Serra Editore 2016, 257–279.
 <http://bit.ly/TFT2016>
2. Protreptic and Medicine: Galen, in: O. Alieva/A. Kotzé/S. van der Meeren (ed.), *When Wisdom Calls. Philosophical Protreptic in Antiquity*, Turnhout: Brepols 2018, 299–317.
 <http://bit.ly/PMed2018>
3. Das Verhältnis zwischen Adressat und Adressant in der Wissensvermittlung: Kommunikationsstrategien in Briefproömien und Widmungsbriefen, in: G. Müller/S. Retsch/J. Schenk (ed.), *Adressat und Adressant. Kommunikationsstrategien im antiken Brief*, Berlin/New York: De Gruyter 2020, 49–68.
 <https://bit.ly/AdAd2020>
4. The Reception of Atomism in Ancient Medical Literature, in: U. Zilioli (ed.), *Atomism in Philosophy. A History from Antiquity to the Present*, London/New York: Bloomsbury Academic 2020, 39–60.
 <http://bit.ly/AtMed2020>
5. Ink in Herculaneum Papyri: A Survey of Recent Perspectives, in: L. Raggetti (ed.), *Traces of Ink. Experiences of Philology and Replication*, Leiden/Boston: Brill 2021, 57–69.
 <http://bit.ly/InkHerc2021>
6. La prassi dell'autoepitomazione in Epicuro e Galeno, in: T. Raiola/A. Roselli (ed.), *Nell'officina del filologo*, Pisa/Roma: Fabrizio Serra Editore 2022, 33–50.
 <https://bit.ly/OffFil2022>
7. La dottrina di Epicuro nell'opera di Galeno: modelli di ricezione, in: F.G. Corsi (ed.), *L'Epicureismo in età imperiale tra filosofia, retorica, medicina e teologia. Nuove prospettive e ricerche*, Roma: Lithos Editrice 2022, 77–105.
 <https://bit.ly/EpicImper>
8. A State without Revolt. Models of Representation of Epicurean Allegiance from the Outside Perspective, in: M. Erler/J.E. Heßler (ed.), *Authority and Use of Authoritative Texts in the Epicurean Tradition*, Basel: Schwabe Verlag 2023, 41–54.
 <https://bit.ly/StWR>
9. Patterns of Reception of Epicureanism in Galen's Writings, in: F. Masi/P.-M. Morel/F. Verde (ed.), *Epicureanism and Scientific Debates. Antiquity and Late Reception: Volume I. Language, Medicine, Meteorology*, Leuven: Leuven University Press 2023, 187–210.
 <https://bit.ly/EpicGal>
10. ἰατρειὸν ἐστὶν τὸ τοῦ φιλοσόφου σχολεῖον. Gesundheit und Moral bei Seneca und Epiktet, in: J. Balegová/E. Brodňanská (ed.), *Hortus Graeco-Latinus Cassoviensis IV*, Košice: Katedra klasickej filológie Filozofická fakulta Univerzity Pavla Jozefa Šafárika v Košiciach 2024, 72–85.
 <https://bit.ly/GesMor>

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